

State Textbook Consultant  
Nevada Department of Education  
1820 East Sahara Suite 205  
Las Vegas, Nevada 89104-3745  
Phone: (702) 486-\*\*\*\*  
FAX: (702) 486-6450

District: \_\_\_\_\_ SCHOOL DISTRICT

Date Submitted: \_\_\_\_\_

Submitted By: \_\_\_\_\_

## PLANNED Textbook Evaluation Projects

\_\_\_\_\_  
School Year

Please submit this report form to the Department of Education for textbooks/series under consideration and not presently on the state list. The information on this form will be posted on the department Website so that other districts may monitor the progress of this contribution. The suggested timeline for submitting this form to the Department of Education is **DECEMBER** of the current school year.

*This approved and stamped form MUST be returned for verification, when you submit your Textbook Evaluation Report, TA-02.*

1	2	3	4	5	6	7
Textbook Title, Publisher, & Author	ISBN #	Copyright & Revision Date & Edition # (if applicable)	Grade Level(s)	Subject & Sub-Subject	Method of Evaluation (Committee &/or Pilot)	WEBSITE



**Nevada Department of Education**  
**PLANNED TEXTBOOK EVALUATION PROJECTS: INSTRUCTIONS**  
**For each textbook or series to be evaluated, provide:**

1. Title, publisher and author of each textbook/series to be evaluated, in that order (use a separate line for each descriptor);
2. Complete ISBN number from the verso of the title page (the back of the title page) or the outside back cover;
3. Latest copyright date, from the verso of the title page (a textbook may have a series of copyright dates - for example: © 1970, 1985, 1993). If applicable, provide the latest revision date and edition number for each textbook/series - for example: © 1992, rev. 1994 or © 1994, 2nd ed.  
*Note:* copyright or revision dates that are more than 2 years older than the present school year will require an explanation as to why a more current textbook/series will not be evaluated;
4. Specific grade level(s) for which the textbook/series will be used;
5. SUBJECT **and** SUB-SUBJECT (if applicable) for each textbook/series. If a specific application such as special education, bilingual, ESL, etc. is applied to the textbook/series, please include this information as a sub-subject;

Use the following **SUBJECT** classifications **ONLY**. Specify ALL Sub-subjects (examples shown below):

**Art**  
**Business**  
**Computer Education**  
**Speech/Drama**

**Drivers Education**  
**Foreign Language** (Sub-subject: German, French, etc.)

**Health**

**Home Economics**

**Language Arts/English** (Sub-subject: drama,  
handwriting, etc.)

**Literature**

**Mathematics** (Sub-subject: geometry, algebra, calculus, etc.)

**Music**

**Occupational Education** (specify subject)

**Physical Education**

**Reading**

**Science** (Sub-subject: biology, physics, etc.)

**Social Studies** (Sub-subject: history, government, etc.)

6. Form of evaluation (both may be used if desired):
  - a. **Pilot** -- evaluation involving a teacher and students in a classroom. Per **NAC 390.060**
  - b. **Committee** -- evaluation involving designated groups of curriculum and/or subject specialists, teachers and parents.  
Per **NAC 390.010** and **NAC 390.020**

7. Published on the Nevada Department of Education Website as an internal NVDOE operation to assure verification